State of Washington Department of Ecology

## APPLICATION FOR PERMIT TO A OPRIATE PUBLIC WATERS OF THE TATE OF WASHINGTON

SURFACE WATER

GROUND WATERIG - 1991

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

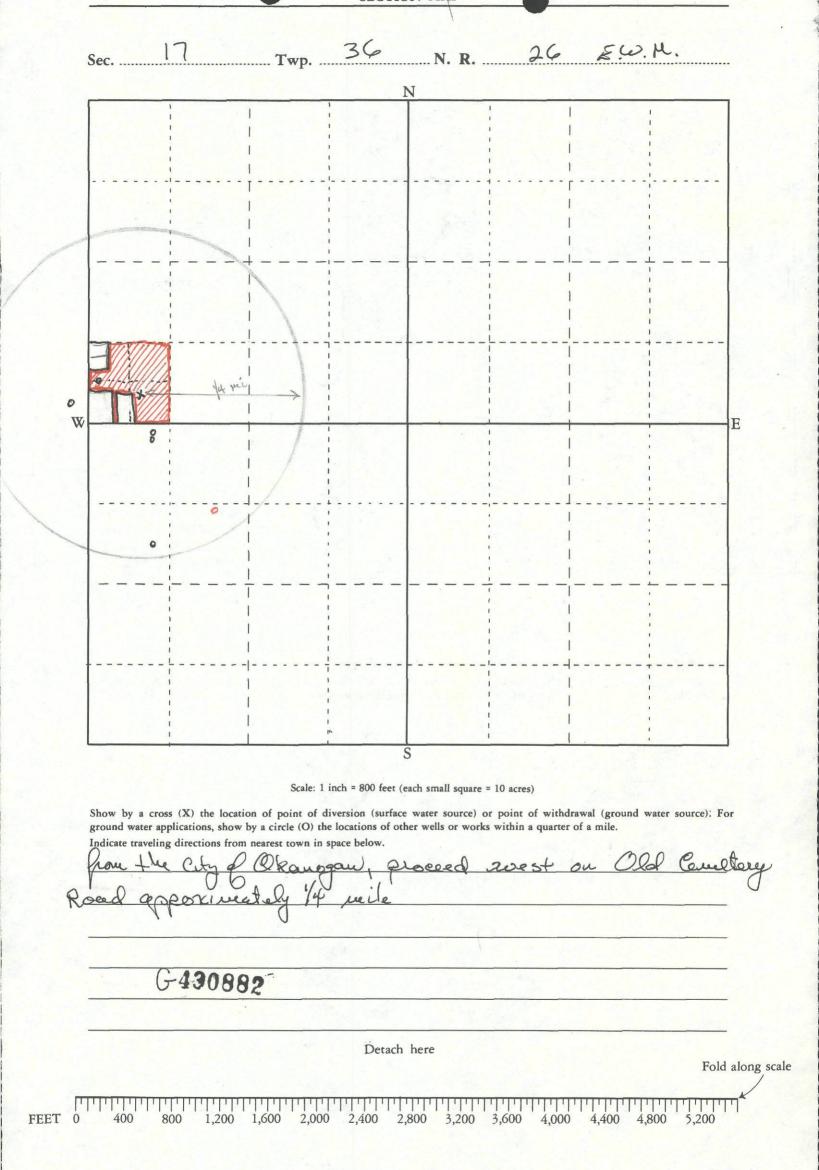
		Y BOXES FOR	OFFICE USE ONL		THE WEST OF STREET
APPLICATION NO. 430882	W.R.I.A. COUNTY	anogan.	8-1-91		TIME ACCEPTED
John and Rence		anogany			Tel. 509-826-3568 e Tel. 509-422-6382
				25023	er Tel.
P.O. Box 586		roten	(w)	A )	(ZIP CODE) 98840
DATE & PLACE OF INCORPORATION IF APPLICANT	IS A CORPORATION				
	SOL	JRCE OF SUPI	PLY \		
IF SURFACE WAT OURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF		SOURCE (WE	IF GRO	UND WAT	
		( A Well	Control of an electric programme and an elec		
RIBUTARY		SIZE AND DE	G"casing		010 220 57
		360	9		1/14
SE TO WHICH WATER IS TO BE APPLIED (DOMES	TIC SUPPLY, IRRIGATION, M	USE	IG. ETC.)		
Domestic including	lawn and go	uden wing	ation for t	(5) oou	single family dea
	T PER SECOND (CFS)	OR (	GALLONS PER MINUTE (GPM)	A	CRE FEET PER YEAR
EQUESTED USING UNITS OF:					
CONTINUOUS MOUS Jones MES DURING YEAR WATER WILL BE REQUIRED	stic Supply	matio	ndurina ir	matri	n slason)
MES DURING YEAR WATER WILL BE REQUIRED	0.	41.0	9	0	
Donestic water year roo	sud; garden	4 lawy is	Significant do.	30.	muer spring out
IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NU UNITS BY TYPE, E.G.	1-HOME,	2 residen	IF MUN POPULA	CIPAL USE, ESTIMATED
ATE PROJECT WAS OR WILL BE STARTED	i-MOBILE HOME, 2-CA			CCS 20 YEAR	RS FROM TODAY
10 Apr 1991	Apo	S OR WILL BE COMPLE W 1991	TEO		
	ION OF POINT C	F DIVERSION	WITHDRAWAL		
IF IN PLATTED PROPERTY					* 1 - C
OT BLOCK OF (GIVE NAME OF PLAT	OR ADDITION)	SECTION TOW	ALSO, PLE		A COPY OF THE PLAT AN WITHDRAWAL OR DIVERS
1000					
IF NOT IN PLATTED PROPERT	TY				
N ACCOMPANYING SECTION MAPS, ACCURATELY ORTH-SOUTH AND EAST-WEST DISTANCES FROM					
LSO, ENTER BELOW THE DISTANCES FROM THE	NEAREST SECTION OR PROP	PERTY CORNER TO TH	E DIVERSION OR WITHDE	RAWAL.	<del>1917 - 39110</del> 1
OCATED WITHIN SMALLEST LEGAL SUBDIVISION)	1	SECTION TOW	NSHIP N. RANGE	(E. OR W.) W.M	COUNTY
SW 4 NW /4	4 - 4 - 4	17 .	33 2	6	Okanogas
Baina with	:- +100				J
DO YOU OWN THE LAND ON WHICH THIS SOURCE	IS LOCATED. IF NOT, INSER	T NAME & ADDRESS OF	OWNER		
yes					
U LEGAL DESCR	IPTION OF PROP	PERTY ON WH	ICH WATER IS	TO BE US	SED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF A REAL ESTATE CONTRACT, PROPERTY DEED OR TO			and the same of th		
		, John John Geer III	of NOE BELOW.		
he southwest quarter of the	. Southwest qua	eter of the	sorthwest que	certer of	section 17, T33
	west 165 feet		. 0	ereof, an	ad Except the S
00 feet of the West 286 of	est thereff, and	a except the	e following: [	Beginning	at the center
ection 17 thence South 880	deg 54' west a	e distance of	2208.8 feet	t to the	point of true
	1	0			1 0
100: 7	1 1 1/ ~	- () (	( 11 0	1)	1

point

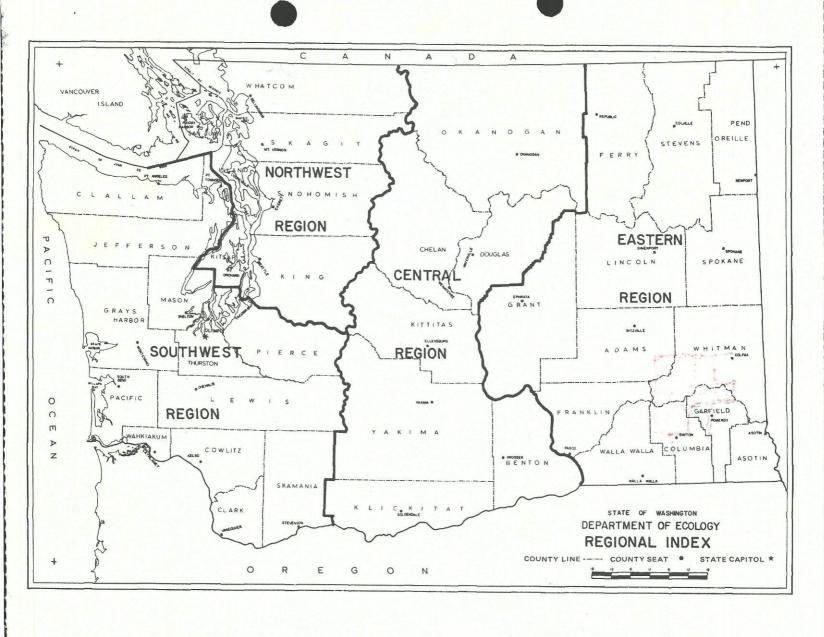
WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT BURCHASER, ETC.	C.)	
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY	_	
IRRIGATION DISTRICTS OR DITCH COMPANIES.)	YES	□ NO
Okanogan Jerigation District 3.51 acres of prigation	water	
COMPLETE THIS FORM ONLY IF THIS		1
APPLICATION INCLUDES IRRIGATION AS A USE	CRAPP!	
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON INFOLLOWING QUESTIONS:	OVEMBER 3, 1977, WE MI	UST ASK THE
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE	FOLLOWING THREE CATE	EGORIES:
LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.      LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES	NO KA
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES YES	NO X
PLEASE SIGN AND RETURN OWN SEE		
(Signature of Landowner)		
(Date)		
DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED		
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)		
the state of the s	1.7.	
REMARKS		
IE 10 ACRE EEET OR MORE OF WATER IS TO BE STORED AND OR IF THE WATER-BERTH WILL BE 10 EEET OR M	ODE AT THE DEEDES	т
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR M POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGE TIONS, FROM THE DEPARTMENT OF ECOLOGY.	THER WITH INSTRUC	D-
SIGNATIVRES		
Coureding Ton	o lite	unsla
PPLICANT'S SIGM	TURE	rocce
John J. and Renee S. Townsley John J. LEGAL LANDOWNER'S SIGNATURE (CLEGAL LANDOWNER'S SIGNATURE (CLEGAL LANDOWNER'S SIGNATURE)	Benee S	Journ
LEGAL LANDOWNER'S NAME (PLEASE PRINT)  LEGAL LANDOWNER'S SIGNATURE (CONTROL OF CONTROL O	OWNER OF PROPERTY MBER 5)	10
P.O. Box 586, OK	anogan,	WH
LEGAL LANDOWNER'S	ADDRES6	9884C
FOR OFFICE USE ONLY		
STATE OF WASHINGTON		
DEPARTMENT OF ECOLOGY SS.		
	The state of the s	
This is to certify that I have examined this application together with the	ne accompanying	maps
and data, and am returning it for correction or completion as follows:		
		*
In order to retain its priority date, this application must be returned	to the Departm	ent of
Ecology, with corrections, on or before		
Witness my hand thisday of	John Die	

ECY 040-1-14 Rev. 1/85

Department of Ecology



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98502 - 5301 Tel. (206) 867-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 - 6811 Tel. (206) 753-2353 Central Regional Office 3601 West Washington Yakima, Washington 98903 - 1164 Tel. (509) 575-2490

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205 - 1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

136599

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